

N.T. Lit II

GRUGSBY

GRADING:

1/3 - Quizzes total 100 pts
 2/3 - Exams (2) } 100 pts
 (excused for quizzes } 100 pts
 w/ 17 day notice) } 33% req. or "F"

Schedule

Feb 7: Intro - Rd. Gal & pp. 145-59
 14: Gal - Rd 1 & 2 Thurs pp. 159-70
 21: 1 & 2 Thurs. - Rd 1 Cor. pp. 170-75
 28: 1 Cor. Rd 2 Cor. pp. 175-88
 Mar 6 2 Cor Rd Eph pp. 223-33
 13 Eph " pp. 234-41
 20 Eph " 1 & 2 Thurs pp. 298-308
 27 1 & 2 Thurs

Apr 10 **EXAM** rd. James pp. 358-66
 17 ~~John~~ " 1 Ret. pp. 327-48
 24 1 Ret " II Ret pp. 380-93
 May I II Ret " Jude
 15 Jude " 1 John & pp. 366-71
 22 I John

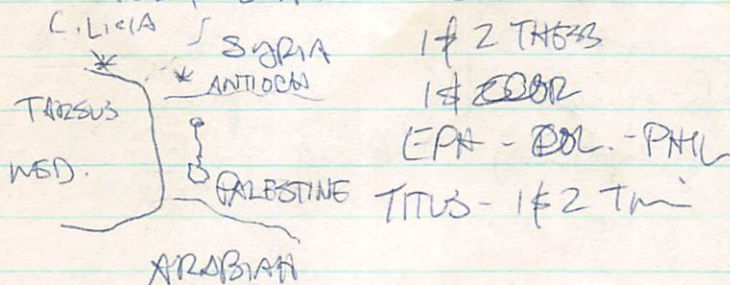
29 **EXAM** = 1. Regular size piece of paper
 8 1/2 x 11
 2. Name right hand corner
 3. scorer signed

2/7

Grigory -

Formation for Pauline letter Birth → Gal.

STUDY CARPON - GAL



IMPRESSIONS OF PAUL: ① LESS THAN HISTORIC ↓

- LETTER - 200 AD - N.T. APOCRYPHAL PRAYERS OF PAUL " 10 vrb. - several later letters nothing new.

- ACTS OF PAUL - CIR. 200 A.D. N.T. Apoc.

"fill in gaps of Paul's life."

- APOCALYPSE OF PAUL - (REVELATION OF FUTURE THINGS) - detail account of vision of 2 Cor. 12

- THE CORRESPONDENCE BETWEEN PAUL & SENECA

- friend & Advisor to Nero. Tremendous rep. letters to Paul/Senech diplomatically advises Paul on letter writing & philosophy

② PERSONAL DETAIL RE PAUL (little/pew)

BIRTH: ? Younger than Jesus - 1 BC. Tarsus

EDUCATION: sat @ feet of Gamaliel I - #1 rabbi

- around 13 yrs old in Jerusalem

GAL. "surpassed contemporaries"

good student but not eloquent speaker

TRADE: tentmaker - re: Jewish ideal -

scholar + skilled craftsman (c.f. artist)

semantic defin. of WISDOM)

MARITAL STATUS: ? Single (Dr. Mabee - "widower")

PHYSICAL APPEARANCE: GAL 4: "bodily ailment"
prolonged condition - repulsed GAL 6:
"carries on his body the Marks of Jesus"
39 lashes etc (?)

THOEN in the flesh: (?) - wife - ha!

Acts of Paul (200 AD) says:

full of Pauline - appearance of an
angel - short, bow legged, eyebrows meet,
hooked nose.

FIRST MISSIONARY JOURNEY (PRE-EVENTS)

CONVERSION: Acts 9 -

(32) AD (Christ death 30) road to Damascus

- Damascus - Anania / Street called Straight

Acts 9-11 } (33/34) AD - Paul Damascus →
Gal 1-2 } Arabia - Mt. Sinai meditate

- back to Damascus: speaks out boldly in the
synagogues; "Jesus as Son of God!"
makes enemies, let over wall in a basket.

(35) AD - Jerusalem - 1st visit (GAL: "3rd year")

set to kn. Peter visit/meets times bro of Jesus
become friend of Barnabas / 15 days - Peter ready to
listen to "gospel to the Nations" (Cep. Cornelius
conversion) - James rather "cool" to Paul (pro-
Jewish) - Barnabas young respected man!
began to preach to Hellenistic Jews - 1st visit of Paul
old-bill / exercise diff method. makes enemies

among Jewish Hellenists - Barny helps Paul
escape to Caesarea → TARSUS

(37-42 AD) 5 yr. preaching tour of Syria & Cilicia (no real "official" sanction) → TARSUS

(43 AD (Acts 11)) church in Antioch reported strange
events in Antioch: Gentiles preached to &
becoming Christians (cf Act 10 - Cornelius & Peter)
Barny sent to Antioch "sought Paul."

(1st) yr. in Antioch teaching Gentile Christians
BARNABAS (#1) preacher & Paul (#2) teacher

(46 AD (12th year)): Prophet Agabus - worldwide
famine - Barny, Titus & Paul take contribution
to Antioch. 2nd visit to Antioch! - Big

"closed door" meeting "my gospel" / run in
w/ false brethren, beginning of conflict (climax
in council of Acts 15) - James & Peter were open.

(47 AD: to ANTIOCH (Gal 2)) Peter comes to

A

2/14/80 - Engraving

Gal: - could. Philo life
- general characteristics of P. letter
- 4 points of Gal.

SPAILD

~~Salome~~

~~Paphos~~

~~Antioch~~

~~Iconium~~

~~Lystra~~

~~Derbe~~

Lystra: change in ministry
- conversion of Sergio

(Roman in Paphos)

"lower class Gentile" -

not connected w/ "God-fearer"

1st to the synagogue - "taken captive"

→ right to the streets

"Galatian Church" (Gal 1:2) composed
of SPAILD -

✓ Returns to Antioch (Syria)

Judaea Follow Paul

→ Gal. - written while Paul was / before
Jerusalem council of Acts 15 - 49 AD.

45 - 55 AD → difficult trans. period for
church - between "group of James" & Paul.

PAULS LETTERS

general Intro:

① Epistolary Genre -
(adj. & letter) (type of literature)
(over)

my letter includes the people

① Author ② secretary ③ messenger /
Recipient

* Ammannensis - secretary

short-hand: verbatim
or read out → ideas → sec. writes out →

Author edits

Goal - adds paragraph

2 Thust } adds autograph

PAULS LETTER OPEN ② of ⑥ of

⇒ ① FORMAL GREETINGS

② NOTE OF THANKS

③ LETTER PROPER

④

② SOURCES

- O.T. -

(ATTACHMENT POETS)

- HYMNS & POEMS

① 1 Tim. 3:16

② 1 Cor 13

- CATECHISMS & TRADITIONS:

1 Cor 15:3 ff

(each pastor should know)
(Basic Fund. statements)

(Eminentiss doc. statements) ←

- LITURGY (formal worship) - 1 Cor 10ff

- WORDS OF JESUS - 1 Tim

1 Peter exact & Jesus

③ CANON OF LETTERS: "Standard" Lit.

why did some of Paul's letters make it

& some didn't -

Holy Spirit / preservation & inspired

④ AUTHORITY:

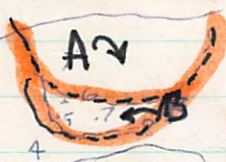
- Lib. position: Paul wrote all ~~of~~ but 8 letters (i.e. 1) 1 & 2 Cor., Rom., Gal.
- cons. position - Paul wrote all ("How ask even Ephesians?")

GALATIANS?

Who were the Galatians?

① 250 BC Galatia: ²⁹⁰ Gauls kicked out of Italy/Greece

② 25 BC - last Gallic king died → Rome



med. 302

→ if referring to ① talking about ethnographic - i.e. thinking about tribes - no early date

by 49 AD Paul hadn't gone to N. Section

if ① + ② - thinking of

→ Rome province.
② NORTH SOLUTION

ACTS 16:6; 18:23
start of 2nd journey / start of 3rd journey
A area / loop to Ephesus
Gal. written in Eph. 53 AD.
3 reasons:

1) ref. in Acts 16:6; 18:23

only two mentions in Acts (North)

- [counter: Pauline / Lukian terminology not necessarily the same]
 suggest: Lukian usage "Galatian Region"
 - confusion of use of word Galatia -
 so to specify L. was "G. R."
 places of the Gauls (~~ethno~~ ethnographic
 - area).
 - Paul uses Roman terminology
 consistently
 + Like 50/50 Roman / ethnographic

② Gal 4:13 - implication of 2 previous
 journeys

[counter: Paul's through-back
 PLSID journey]

③ Historical Argument:

Fickled nature of Galatians:

- says Caesar Augustus / Cicero /

* note → 257AD boundaries of Galatia return
 back original area excluding
 southern area.

C. SOUTH SOLUTION

1 Paul consistently use Roman
 Nomenclature

2. Paul ref. to Barnabas as well
 kn. among them - Barnab only
 a 1st journey

3. Pauls policy to hit big cities & travel
 routes → N. Gal. not well travelled

4. P.N.S. correct - book of Acts tells us nothing of these two visits - 12 words spent (Acts 16:6/15:23)

5. troublemakers from Jeru. dogged Paul's steps - easily follow southern route - no Jewish oppo. in North

6. Paul received as angel (Gal 1:13) Lystra experience (Hermes)?

- because of illness - southern Gal. easily reached (malaria in Pisidia?) but North (mountainous) Gal.?

II WHEN WAS THE LETTER WRITTEN?

A. Previous Question !!

- north theory 53 → 63 AD

- south theory 48 / (Before council Acts 15)

B. 2 "MENTION" OF JERUSALEM VISITS !!

- visit of Act 9 - conversion 3 years

- " " " 11 - famine visit

↓
46 AD

2. visit of Act 9 - conversion - 3 year visit of Act 15 - council - (1 year?)

↓
52 AD

why Acts 11 & not 15?

ad Gal 2:9 Paul/Peter/James/John - report in missionary strategy - Paul/Barn takes gentiles - Peter/James/John takes Jews

TWO
VIEWS

TWO
VIEWS

now redundant if after journey
2 b. "Went to Jeru. by revelation"

c. Gal 2: run in w/ Peter - seems
to be event prior to Acts 15 - council
d. Paul doesn't mention Acts 15 council
certainly finalized situation.

e. Gal 2 is secret meeting - behind
closed door - Acts 15 is forum
certainly not closed door.

"Remember the poor" - very
purpose of Act 11 visit.

III WHO WERE THE TROUBLEMAKERS?

1. ~~Hyper~~ - singular not plural Gal 5:1
↳ Peter

2. ~~Letze~~ - Barnabas - after contention

b. - ~~to~~ circumcision crowd -

(Antioch) "sent" to check out Paul's

progress - check on Sergio incident

- also teaching Antinomianism - "once saved
doesn't matter what you did." - did it

↪ TWO GROUPS? I care about you.
OR ONE?

IV WHAT WAS THE MAIN MESSAGE OF GAL?

- understand Sitz an Leben -

- combat insidious legalism

- "to reveal cancerous effect of 'hatredless
legalism' on the gospel of grace & freedom"

Paul
— saved by grace & nothing could be added to it.

ch. 5: 1-12 — any bit of legalism
takes any dynamic & Christian
life & out of the picture!

Feb. 21, 1980

— meeting in Marchburn! — next Thurs. ft.

PAUL — COUNCIL TO CORINTH

49 — COUNCIL (ACTS 15)

on the way down to council preaching to
Samaritania

1. ISSUES INVOLVED:

a. Is it alright to go to non-Jews
Fearing Gentiles.

b. does a Gentile-Christian need to
keep the law — apex circum.

2. Course of Debate (4 people)

a. Paul — mission ~~into~~ field.

b. Peter — recall Cornelius

c. Barnabas

d. James — "gives in"

4 grievous sins ① idolatry

② sexual immorality

③ eating ^(killed + property) strangled animal

④ eating blood

VIA IGNITION

- ① Spirit refuses to let them (Paul, Silas, Timothy) go to Asia -
- ② goes to "Galatian Region"
- ③ Spirit & Jesus won't let em go to Bithynia (role of Silas)
- ④ Troas vision w/ sections
 - to Philippi (T~~ailor~~)
 - to Thessalonica
- 310 BC. Founded
- continually in turmoil -
- longed for be free city
- 50 BC Thess. became free city in court system / negotiates pride
- 3 Sabbathers preaching Christ
- Jews raise up the "rabble" - say Paul making people worship diff. than the Caesar
- Jason arrested / pledge to have Paul gone
- to Boreas - rabble
 - Paul forced to leave
 - leaves behind Timothy & Silas.
- to Athens: Paul's ineffective - no church formed; preaching lackluster; only a few converts. - Idolatry

"Satan's attacks" - continuing illness (?) pledge of Jason couldn't return to Thess.

some say failure of miss. journeys. ~~Timothy~~ meets Timothy/Silas in Athens

sends Tim/Silas back to Thess. Paul to CORINTH:

(SUPPORTED BY PHILLIPIAN CHURCH IN THESS.) GOES TO WORK - LODGING w/ Fam. (AQUILA & PRISCILLA) WAITS FOR TIM & SILAS

SILAS & TIMOTHY ARRIVES:

SILAS BRINGS GIFT FROM PHILLIP

→ TIMOTHY DISTURBING LOTTER PROBS BUT THESS. MODEL CHURCH

evidence of letter 4:9, 13; 5:1

BOASTED CHARACTER OF 1 THESS. -

QUITS WORK CONCENTRATES ON TEACHING & PREACHING

QUESTION ABOUT CHRISTIAN'S DEATH.

" " PAROUSIA. DOUBTS ABOUT THE PAROUSIA

QUESTION OF PAUL'S MISSIONARY MOTIVES

(PHIL 4:16) RECEIVED TWO LARGE DONATIONS FROM PHILLIPIAN CHURCH, SURROUNDED BY WOODING WOMEN -

"TAKE THE MONEY & RUN"? -

- OVERZEALOUSNESS - FOLKS DIDN'T
GO TO WORK -

* I THESSALONIANS. about 50 AD

* OCCASION

IN ATHENS WAITING & WONDERING

① PAUL'S QUESTION ABOUT CONDITION OF
THESS CHURCH. (QUICK EXIT ETC.)

② NO CLEAR REPORT FROM TIM/SILAS

FROM BOEBO - IN ATHENS STILL WONDERING

IMMEDIATE ③ TIM/SILAS ARRIVE W/ GOOD NEWS &
\$ IN CORINTH.



CH. 2 → PAUL'S VINDICATION OF

P. CHARACTER, PAST BEHAVIOR & MISSIONARY
MOTIVE.

CH. 1-3 CONGRATS & THANKSGIVING; HAPPY ABOUT
THEY'RE HANGING ON - BECOME
MODEL CHURCH; GOOD CHARACTERISTICS:
- FAITH, HOPE, LOVE.

CH. 4-5 → CHRISTIAN'S DEATH (†)

PAROUSIA (5A)

LABELLING

MISC EXHORTATIONS

CH. 5

APPLICATION:

- PAUL EVANG. PROMEN INCLUDES LOTS OF ~~FORGIVENESS~~

DOCTRINES

- QUALITIES OF { WORK OF FAITH
CARE OF LOVE
STEADFASTNESS OF HOPE

IF THESSALONIANS

* OCCASION:

① 1st LETTER MISINTERPRETED:

FANATIC NON-WORK PARTY → GAINED
STRENGTH CHURCH QUILTS WORK.

② FORGED LETTER: CHRIST HAS ALREADY
COMED.

— WRITTEN 7 WKS AFTER

→ SHORT THANKSGIVING SECTION

"BOUND TO BE THANKFUL"

→ NO APOLOGETICS — NO DEFENCE OF
SELF — MESSAGE ON SELF HIT MARK
IN II THESS

→ ENCOURAGED THEM TO GET BACK TO
WORK [II THESS 2]

2nd COMING WON'T HAPPEN TIL

* EXCURSUS: WHEN WILL DAY OF THE LORD
COMED?

① FIRST:

✓ APOSTACY: FALLING AWAY GIVING UP R^e FATH

✓ SON OF LAWLESSNESS OR SIN: ANTI X

✓ REMOVAL OF "RETRAINED" } THAT WHICH RESTRAINS
JO. 7 (HE II ")

② Problem: WHO OR WHAT IS 'RESTRAINER'?
(TO KATEXON)

(HISTORICALLY) GOVT — WORLDWIDE AWARENESS

(BUT EX) SATAN — CAUSE NO WAS CENTER-STAGE

↓
BLAH!

POST TRIB { HOLY SPIRIT #1 (LADD) H.S. AROUND? (EXIT?)
 " " (GUNDY) A.C. ARRIVES H.S. FADDS
 " " H.S. MOVING TO WING OF STAGE
 NOT COMPLETELY DEPARTS

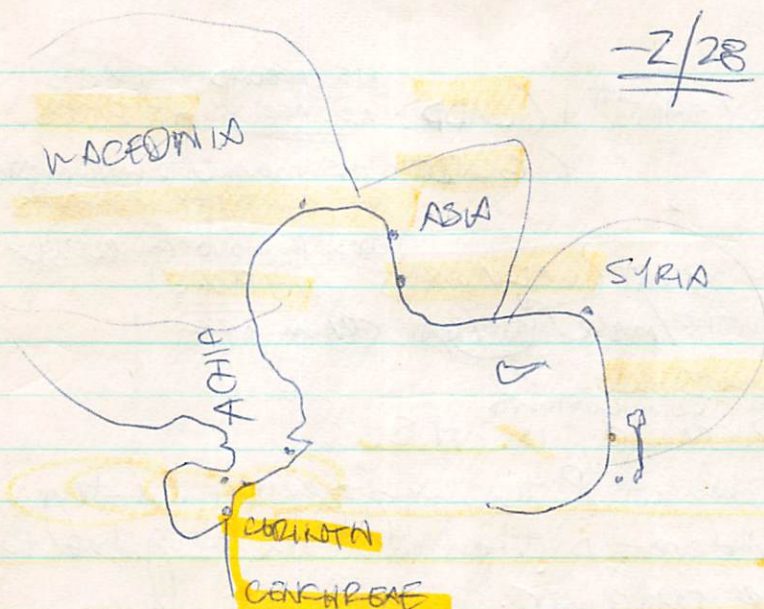
PRE-TRIB { HOLY SPIRIT (WALKY WORD) H.S. REMOVED COMPLETELY
 - MUSTER/MASC (THE/THAT GRAMMAR) RAPTURE!

- ③ CONCLUSION
 3. CONCLUSIONS
 a. RESTRAINER "IS" H.S.
 b. "Taken out of the way" exit no entry
 c. whatever is taken out of the way has to
be restrainer.

UNSURE COROLLARIES

- steps of faith { a. "taken out of the way" = RAPTURE only PRE-TRIB
 b. Church = Holy Spirit

-2/28



* PAUL'S TRAVELS

51 - CORINTH

18 months

work ~~work~~ PROCEED
AQUILLA & PRISCILLA ~~STAY~~ / TIM

1) PREACHED IN SYNAGOGUES

- opposition: Justus home

2) Crispus converted (Synagogue head)

3) Jews try to stop Paul legal (Pro. Tuss)

- Galio (July 1st) : Proconseller

- Paul tried: Christianity is an internal squabble, let thinkers fight it out.

Roman gov't won't interfere w/

spread of Christianity (one of

Galio's 1st decision)

3) Paul remains in Corinth 18 months.

Set out for Syria (Antioch) w/

Aquila & Priscilla.

★ EXCURSUS: CITY OF CORINTH!

CORRUPT CITY - reasons

LOCAL: - on an isthmus - two ports
rolled ship - lots of commerce
- athletic - 2nd to Athens (Olympics)
20,000 out stadium
3,000 indoor theater

- Acro Corinth 2 w/ft (sprung rise)

east peak: temple of Aphrodite

1,000 "sacred" prostitutes

- thousands of tiny cults (very syncretistic city)

- Agora: market place Seat of Judgment
Bema sk. for Judgment

→ 140 BC CORINTH DESTROYED

- JULIUS CAESAR 50 BC. REBUILT CORINTH

- NO STABLE TRAD. WHEN PAUL ARRIVES

52 -- CENCHREAE (3 mls. to the North)

PAUL CUTS HIS HAIR: NAZARETE VOL?

- hair (comb couldn't touch hair)
- drink alcohol 30 day (min) → lifetime (max)
- touch dead bodies

(not mainline Judaism - abolished by 70 AD)

370 AD - CENCHREAE buried under sea earthquake

-- TO EPHESUS Aquila & Priscilla
STAY (SHORT STOP FOR PAUL)

-- CESAREA / JER. / ANTIOCH

COOL TIME IN JER. FOR PAUL:

END of 2nd MISSIONARY JOURNEY.

➔ EXCURSUS: APOLLOS

GNOSTICISM, ETC.

LACKS BAPTISM of JEHO - Aquila &

PRISCILLA SET HIM STRAIGHT →

GOES TO CORINTH LEAVES JUST BEFORE

PAUL ARRIVES

53 --- 3rd MISSIONARY JOURNEY

-- GALATIAN REGION (NORTH)

-- EPHESUS (3 yr. ministry)

EXCURSUS: CITY OF EPHESUS

- TROUBLE: Ephesus had beautiful harbor
fed by meander River - slow
moving river - silt began filling
harbor (2 ft a year); 200 BC. thriving
harbor →

tourist attraction 7th wonder of

the world: Temple of ARTEMIS

→ MOST ACOUSTICALLY SOUND THEATER

30,000 - 70,000 - hear pin drop.

TWO EVENTS IN EPHESUS 52--56

- ① ENCOUNTER 12 DISCIPLES OF JOHN? (LEFTOVERS FROM MIN. OF APOLLOS)
- ACTS 19 ② FIRST WENT TO SYNAGOGUE (LONG TIME) 3 MONTHS →
- RENTED OUT SCHOOL OF TYRANNOS FOR 2 YEARS - DURING AFTERNOON
 - LIK. SAYS: "EVERY PERSON OF ASIA HEARD WORD JEW & GREEK."
- ③ MIRACLES ATTRACT 7 EXORCISTS (SONS OF SCEVA) - BOOK BURN! (WORTH MILLIONS \$)
- ④ TOWARDS END OF MIN. (ACTS 19) SETS MIND ON GOING TO ACHIA → MACEDONIA → ROME
- ⑤ SENDS TIMOTHY & ERASDUS AHEAD OF HIM WAY? : "PAUL LOOKING FOR MORE SUPPORT" MACEDONIA (GO TO CORINTH ALSO)
- CORINTH → "SHORT LETTER" AT BEGIN'G OF EPH. MIN. (NOW LOST) - DON'T ASSO. W/ IMMORAL PEOPLE. → TO FIND OUT RESPONSE OF "SHORT LETTER" MARTIN SAYS SHORT LETTER SQUEEZED IN 2 CORINTH. 6:14 - 7:1 (REFERS TO DEALING W/ IMMORAL PERSNS) - GIBBSBY DOESN'T PUT MUCH WEIGHT ON THEM.
- ⑥ OMITTED MATERIAL IN ACT 19 (LIK. NOT W/ PAUL) - (TAKEN FROM 1st & 2nd COR)
- ✓ APOLLOS ARRIVES (REFUSES TO TAKE LETTER)
- MISINTERP. PAUL'S PREVIOUS LETTER ("SHORT")

✓ STEPHANOS & CO ARRIVE

— ^{new} FACTION GROWING IN CORINTH RE SPIRITS/LEADER

— LETTER FROM CORINTHIAN CHURCH

1 COR. 7:1; 8:1; 11:2; 12:1; 15:1; 16:1

DIRECT OCCASION FOR WRITING OF 1st COR.

— (FAILED AT BEING A BASIC CHURCH)

WHO WILL SEND THE LETTER?

— APOLLOS? No - WHY? ?? — "GROUP OF APOLLOS?"

— WE DON'T KNOW WHO BROUGHT LETTER

✓ TIMOTHY ARRIVES BACK -

(By time of Stephanos & co.

This hadn't arrived at CORINTH;

~~there~~ there when 1st Cor arrives)

✗ Bad report from Tim

✓ "PAINFUL VISIT" (2 COR 2:1)

— PAUL MAKES UNSCHEDULED VISIT TO
CORINTH IMMEDIATELY AFTER REPORT

— NO REAL RECORD EXCEPT

✓ "SORROWFUL LETTER"

— RETURNS TO EPHEBUS WRITES LETTER

— REGRETS SENDING LETTER - TAKEN BY
TITUS

— CONDEMNATION & OF ONE INDIVIDUAL -

LAST MIN. EFFORT → CUT OFF SELF FROM

CHURCH. SEEMS TO BE ORGANIZED OPPONENT

NOT FERMET IN CHURCH → SOME FEEL THIS IS "S.L."

2 COR 10 - 13 : severe section

TOWARD END OF EARLY STAGE
1st COR

LIGTSWAND SAYS?

2 COR 1-9: TITUS MET IN MACEDONIA
REJOICING! GOES TO BED

REMEMBERS TROUBLES (HEADACHE) NEXT
MORN. WRITES 10-13

56 - - - RIOT AT EPHESUS!

AT END OF EPH. STAY: CONCEPT OF
INVISIBLE GOD → DESTROY FRAGILE ECONOMY
ALEXANDER ADDRESSES MOB - DISSOCIATES
JEWS w/ CHRISTIANS BEFORE GENTILES -
THEY DIDN'T CARE - TOWN CLERK DISPERSES
MOB "WE DON'T NEED ANY MORE TROUBLE"
- PAUL SLIPS OUT OF EPH. - CORINTH ON
HIS MIND.

PERSECUTION? WILD BOASTS OF
2 COR?

TITUS IN CORINTH → TO TROAS

PAUL GOES TO TROAS → MEETS PAUL IN

MACEDONIA →

1 GOOD REPORT FROM TITUS

2nd CORINTHIAN WRITTEN

RETURNS TO ORIGINAL PLAN?

MACC. → ACHAIA - MAKES 3rd VISIT

FROM PAUL TO CORINTH - 3 ~~WEEKS~~ MONTHS

IN COR. - PAUL HAS "VISION" ^{WAS KEY} & X-IANITY WAS
GOING TO SPREAD TO SPAIN. ~~WAS~~ GOING

TO NEED WESTERN BASE - ROME. WRITES
ROMANS (57) → GOES TO SYRIA

ROMAN SENT FROM CENCHREAE.

— LEAVES OF PLOT TO KILL HIM.
INSTEAD OF GOING STRAIGHT TO
VERV. — TAKES LAND ROUTE TO
PHILIPPI 2nd "WE" SECTION 4/
LK. → VOYAGE TO VERV.

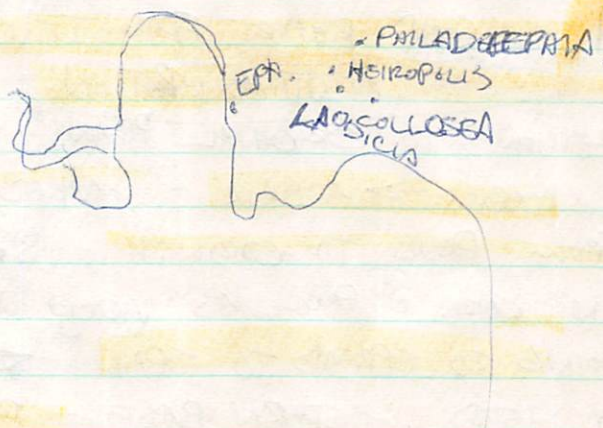
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NT LIT II :

- 1) YES
- 2) YES

DID PAUL WRITE EPH. WHILE IN PRISON
@ CAESAREA OR LATER IN ROME?

- "IN ROME." } — PHILIPPIANS
— COLOSSIANS
— EPHESIANS
— PRISONER



57 - PAUL MEETS TITUS SOMBURABLE
IN MACEDONIA - WRITES 2 COR
STAYS IN CORINTH FOR THREE MONTHS
TO CENCHREOS - WRITES ROMANS

- HEADING FOR JERU (w/ ROMO IN MIND)
- LEARNS OF PLOT TO KILL HIM ON VOYAGE
- BACKTRACKS TO PHILIPPI w/
 - TIMOTHY
 - TITUS

58 AD - TYCHICUS - FROM EPH.

-(& ONCE IN (PHIL) LUKE

- STAYS IN PHILIPPI 7 DAYS CELEBRATES
PASSOVER w/ JEWISH BRETHREN. GENTILE
BRO HEADS ATTEND TO TROAS
- PAUL JOINS & PREACHES ALL NIGHT AT
TROAS
- IN A HURRY TO REACH JERU. FOR PENTECOST
(30 DAYS)

- MEET ELDERS OF EPH. @ MILETUS

NO DOUBT OF INTIMACY BETWEEN PAUL & EPH.

ELDERS

SALLS (TO ~~PHILIP~~ PHOEBUS) - LANDS IN TYRE, WALKS
TO CAESAREA -

RUN IN w/ PROPHET AGABUS & 4 DAUGHTERS
OF PHILIP THE EVANGELIST.



JERUSALEM?

- MEETS W/ JAMES & THE BROTHERN.
- THEY SUGGEST PAUL GOES W/ ZEALOTS TO FULFILL THEIR VOWS
 - PAUL'S SHOW OF BEING JEWISH DOESN'T PAY OFF - PAUL'S ARRESTED
- TRIED BEFORE SANHEDRIN - STRONGLY MENTION'S RESURRECTION - BREAKS UP TRIAL
- 40 VOWS & THEIR VOW TO KILL PAUL
- PAUL GOES TO CEASAREA PRISON FOR TWO YEARS (58-60):

FELIX - PROCURATOR (OLD MAN)



FESTUS - PROCURATOR - HEROD AGRIPPA II

↓ (LUKE IN JERU: WRITING { LUKE
DATA ACES
REFOUND PAUL })

PAUL APPEALS TO CAESAR (NERO)

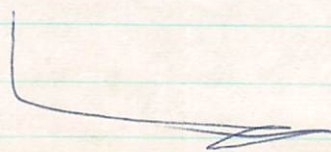
60-61 --- VOYAGE TO ROME.

"WG" SECTION → ROME

- SAILS BELOW CRETE - "NORTHERNER"
- SHIPWRECK IN MALTA - SAIL TO ROME (61)



HOUSE ARREST IN ROME:



* PAUL'S SITUATION IN ROME

1) COMPANIONS & HELPERS

TIMOTHY

LUKE

JOHN MARK

ONESIMUS

TYCHICUS

2) IMPORTANT VISITORS

EPAPHRAS - FROM COLOSEA (SOME INLAND FROM EPA.) - BRINGS NEWS IF HERESY IN COL. GHOSTELISM PROMPTS WRITING OF COL.

EPAPHRODITES - FROM PHILIPPI (w/ MONEY - AT LEAST 4th MONETARY GIFT FROM PHILIPPI).

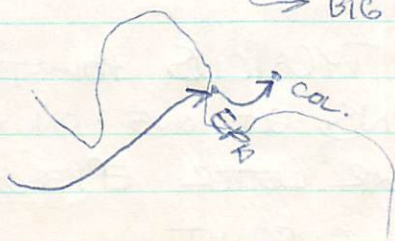
3) LETTERS SENT [61-63 AD]

ONESIMUS/TYCHICUS → COLOSSIANS
(PHILEMON)
EPAPHRODITES → PHILIPPIANS
→ EPHESIANS

BEARER OF THIS LETTER ALSO

TYCHICUS: "EPA." TAKES IT TO COLOSEA

→ BIG STUFF IN EPHESUS



EPHESIANS

TEXTUAL CRITICISM

- THE SCIENCE OF THE STUDY OF THE MANUSCRIPTS
- FINDING THE CORRECT TEXT

EPH. 1:1

"PAUL, AN APOSTLE OF J.C. BY THE WILL OF GOD TO THE SAINTS, WHO ARE [AT EPHESUS] AND [WHO ARE] FAITHFUL IN CHRIST JESUS

ΕΝ ΕΦΕΣΩ (@ EPHESUS)

◦ OMITTED → P⁴⁶ | N¹ "A¹alph" | B
earliest 200 AD | 350 AD | 325 AD

◦ INCLUDED N^c, B^c, A, D | ≠ MAJORITY
(100) 500 (by numbers)

TWO THEORIES OF TEXTUAL CRITICISM:

① EARLIEST IS BEST (WEST SCOT)

② MORE IS BEST (KING-JAMES SCHOOL)

* WHAT IS THE MORE "DIFFICULT" READING.

- SCRIBES ADDING "EPH"? SCRIBES TAKING OUT "EPH"?

MORE SUBJECTIVE

* WHERE DID "EPHESUS" COME FROM?

- ~~EPHESIANS~~: TYCHICUS' HOMETOWN

- COLOSSIANS GOT ONE - ONLY AN OUTPOST

- IF CIRCULAR LETTER EPHESUS WOULD BE PART OF CIRCUIT.

- BEARS TITLE "EPHESIANS"
- ALL OF PAUL'S LETTERS ADDRESSED WHY SHOULD EPH. BE AN EXCEPTION

IF NOT EPH., WHERE?

CHURCHES OF ASIA MINOR

COLOSSAE
 LAODICEA
 HIERIOPOLIS
 PHILADELPHIA

ENCICLICAL LETTER

TO GENTILE CHURCHES OF A.M.

(NOT EPHESUS!)

- CLEARLY GENTILE EPISTLE (EPHESUS WAS GENTILE/JEWISH CHURCH)
- LACK OF FAMILIARITY (EPH. WAS INTIMATE TO PAUL - NOT EVEN BEEN TO COLOSSAE, HIERIOPOLIS, LAODICEA, PHILI).

3-20

Review of Eph - 3-13

"Eph" addressed as circular letter to:

- Colosse
- Laodicea
- Hierapolis
- Philadelphia.

reason for not belonging to Ephesians

- ① Author of Eph not inside
- ② No mention of previous visits

Aleph B P⁴⁶ - doesn't include
"at Ephesus."

Concervative conclusion:

Purpose of Ephesians

I like note: it's one of defence
to defend Paul - area where
had ~~lost~~ popularity - exalted
view of Gentile mission program.

- concensus today: purp of letter to make
Paul look good
- Eph is a ~~theological~~ theological

- baptism } into
Bapt. over catechism

- ~~catechism~~

- 5/14 - Baptismal Hygiene

Back in Prison: 61-63 AD No real
Theological treatise - going to die -
Foresee Jewish-zealot overthrow of Rome
Gentile Church (i.e., Churches Asia Minor)
expansion of Rom 9-11

- ① Strengthen Gentiles of their purpose
in Church (when facing persecutors)
- ② Defend self of reaffirming the
Israel of God).

3:6 Summation of Ephesian-Theme
- Gentile/Jews not separate in Church
equal footing.

Authorship

- ① LUKE? (MARTIN) prob
- ② PAUL?
- ③ THESSALUS (BISHOP GOODSPEED)

PAUL'S INNOCENT TIL PROVEN GUILTY?

- OLD MAN, CHANGED SITUATION
- ONLY BAD IF REALLY ADDRESSED TO EPHESIANS

STRUCTURE OF LETTER?

- (1-3) DOCTRINAL - DOGMATIC (THEORY)
 - (4-6) PRACTICAL ADVICE - ETHICAL (PRACTICE)
- PAULINE STYLE

EPHESIANS' RELATIONSHIP TO COLOSSIANS

EPHESIANS → COLOSSIANS
or

COLOSSIANS → EPHESIANS

NOT SYNOPTIC PROBLEM! - NO DITTO
IN PRESENT ROMAN WRITING OF LOFTY VISIONS
2 CHAPTERS OF EPH.

- EPHESIANS FROM COLOSSIANS w/ BAD NEWS
STARTS COLOSSIANS ⇒ w/ THOUGHTS
DEVELOPS HEAD OF CHURCH ETC.
RESTARTS EPHESIANS ⇒ TYCHICUS

MAJOR FEATURES

- ① CREATIVE USE OF OT.
- ② DEVELOPMENT OF DOCTRINE OF
UNIVERSAL CHURCH (NOT LOCAL)
- ③ EXPANDED VIEW OF MINISTRY OF
HOLY SPIRIT.

① CREATIVE USE OF OT.

1. EG. 5:14 - (?)

2:13,17 - PAUL'S USE NO WALL
BETWEEN JEW/GENTILE. (ISA. 57:19)

- FAR: DEARBORN NEAR: ISRAEL - NO PROPHETIC
PAUL: " : GENTILES " : JEW - X "

NOT TYPOLOGY - NOT MAKING IT UP ⇒

TARGUM : (ARAMAIC TRANS. OF HEBREW) NOT LITERAL TRANS. BUT PARAPHRASE. "TARGUM" TRANS. "INTERPRETATION". RABBI'S CREATION NOT PAULS. PAUL RELATING TO HIS GENERATION.

4:8-10 \rightarrow Ps. 68:18

PS. \Rightarrow ASCENDING. PERSON RECEIVES GIFTS \rightarrow JERO.
ERN. \Rightarrow " " GIVES GIFTS \rightarrow CHRIST.
SOLUTION:

... SCRIBAL CHANGES IN OT. :

OFFENDED OF JERO. RECEIVING FROM MAN

"GIVE" - NLQ

"ROCHEVE" - LQH

... RABBINIC MESSIANIC TWIST IN TARGUM

O.T. : JHNO. WINS BATTLE FOR ISRAEL

ASCENDING ~~ON~~ MOUNTAIN w/ Pow's

RECEIVES SPOIL OF VICTORY

⇒ RABINIC TRAD.

TARGUM: MOSES ASCENDED FIRMAMENT,
TOOK CAPTIVITY CAPTIVE, LEARNS THE LAW,
GIVES GIFTS TO MEN. (REF. SINAI EXPERIENCE)

↳ JONAH GOES TO DEPTH OF EARTH (LOWEST PART) RECEIVES LAW - THOUGHT:

LAW IS HIGH CAN'T GET OVER IT / LAW SO
" " LOW " " UNDER IT / GREAT

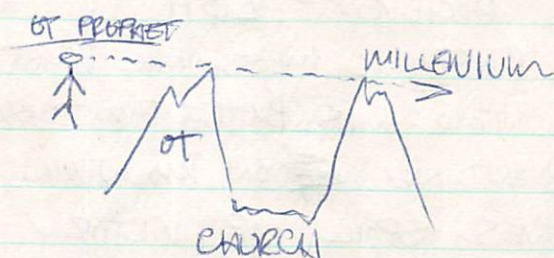
PAUL QUOTE T. \Rightarrow CARIST NEW MOBES
PROPHETS ETC. - GIFTS

Low out of
reach from -
someone higher
up/own as
w/ach

II THE CHURCH UNIVERSAL METAPHORS OF CHURCH

- ① BRIDE
- ② BODY w/ CHRIST AS THE HEAD (UNITY)
- ③ CORPORATE TEMPLE OF HOLY SPIRIT (end of chd)
- ④ CHURCH PERFORMING BEFORE INVISIBLE AUDIENCE OF ANGEL/DOMONS -
UNIQUE (EXCEPT POSSIBLY REVELATION)
WHOLE CHURCH DRAMA INTO COSMIC REALM
PREVIOUS ACTION BASIS OF ETHICS

- ⑤ CHURCH NOT REVEALED IN OT.
(3:5) - CHURCH PARENTHESES BETWEEN
DANIEL'S 6TH & 7TH WEEKS -
REJECTION OF CHRIST → FULFILLMENT



PRE-MIL: FUT. PROPHECIES OF ISRAEL → MILLENNIUM
KNEW NOTHING OF CHURCH. ISRAEL

3:5 "AS" → "BUT" (KIND-FACT) "ALL OR NONE"
CHURCH

A-MIL: FUT. PROPHECIES OF ISRAEL → NEW ISRAEL
KNEW INCLING OF CHURCH - WERE PRESENTLY
LIVING IN SPIRITUAL MILLENNIUM.

3:5 "AS" → "AS" (DEGREE) "KIND OF LIKE"

CHURCH UNIV. CONT

PAUL ACTUALLY SELF AS BEHOLDER OF VISION
TYPICAL OF GENRE'S TAKING PLACE AT THAT
PRESENT TIME IN HISTORY - APOCALYPTIC
LITERATURE -

WRITER ACCESS TO "MYSTERY" (KEY WORD)

QUMRAN → PAUL (SIMILARITIES)

- ① VISION OF LEADER
- ② PREDESTINATION
- ③ LANGUAGE ABOUT LIGHT & DARKNESS
- ④ SPIRITUAL WARFARE
- ⑤ HEAVENLY IMPORTANCE FOR OVERCOMERS
- ⑥ COSMOLOGY OF Q.

NAQURAN

- AIR - NETHER WORLD - SPIRITUAL REALM
- EARTH
- UNDER THE EARTH (SHEOL)

WHY NOT IN ROMANS BUT IN EPHESIANS

- MODELING LETTER FOR READERSHIP ⇒

GET THEM (ASIA MINOR) BEFORE THEY (Q) GOT
TO THEM. ANTICIPATION OF QUMRAN INFILTRATION
(OF SEPARATIST THEO., ETC.)

III ROLE OF HOLY SPIRIT [5:18]

- "FILLED W/ THE SPIRIT" THEOLOGY ⇒ CRUSADE THEOLOGY

~~THE~~ 14X "FULL/FILLED W/ SPIRIT"

LUKE 13X (ACT/GOSPEL) [ONE W/ PAUL]

= TWO TYPES ① PIMPLEMI (8X) - "FILL" 3 LK 5 ACTS

JOHN BAPTIST ELIZABETH / ZACHARIAS IN TEMPLE - PREPARE
DRAMATIC EMPLOYING TO THE SUPERNATURAL ⇒

Πνεύματι → DRAMATIC (ONCE OFF) EMPOWERING
SOVEREIGN ACT - SIMPLY HAPPENS.

#

ΠΛΗΡΗΣ (FULL) ΑΝΔ. (4x)
ΠΛΗΡΩΣ (FULL) * (1x)

① LK 4: JESUS

ACT 6: STEPHEN & THE DECONS

ACT 11: BARNABAS, GOOD MAN, FULL

→ ACT 13: DISCIPLES CONT. FULL w/ JOY

ΠΩΛΕΥΜΑΙ: DRAMATIC

CHARACTERISTICS OF BEING FULL OF HOLY SPIRIT

WISDOM (P/Z STEPHAN)

FATH (P/Z BARNY)

JOY (REF: DISCIPLES)

PAUL 1x EPH 5:18 → ΠΛΗΡΩΣ

"CHARACTER" NOT DRAMATIC EXPERIENCE

BASIC MEANING OF 5:18:

CONTRAST w/ FULL w/ WINE → SPIRIT IS

SOMETHING OF LIQUID: VIN: SPIRIT = LIVING WATER

1 COR. 13: WE'VE

DRUNK OF SAME SPIRIT

NEW WINE

DON'T COMP w/ CHEAP WINE → FILLED w/ NEW WINE

PROBASIANS: "BAPTISMAL DOCUMENT"

ALL HAVE LIVING WATER → LET IT CONTINUALLY

BUBBLE UP WITHIN YOU..

NEW CHRISTIAN INSTRUCTION

3/27/80

TAB LAST YEARS OF PAUL'S LIFE.

1 & 2 TIM MOST LIKELY AFTER CONCLUSION OF ACTS

* PAUL - 63 'TIL DEATH

HOUSE ARREST @ ROME 61-63

- EPHESIANS
- COLOSSIANS
- PHILIPPIANS
- PHILEMON

} PRISON EPISTLES

LUKE W/ PAUL

✓ MARK

TYCHICUS → "COLOSSIANS"
EPHESIANS" →

ONESIMUS

TIMOTHY

NERO: "PAUL SPIT" -

TO EPHESUS (FR. 1 TIMOTHY 1:1)

WHY: CHECK UP ON CHURCH { BECAUSE OF LETTER
OR BECAUSE NO LETTER

→ 57 REMEMBERS RIOT OF ARTEMIS

FEEL CONCERN - READY TO GO BACK

(7 YEARS SINCE LAST VISIT, 6 SINCE MILETUS)

✓ TAKES LUKE & TIMOTHY W/ HIM.

LEAVES TIM / PICKS UP TYCHICUS

→ ORWARD PAUL

COVER

"MEANWHILE"

PETER ARRIVES IN ROME (SEES MARK - 64/63)

SUMMER 64 FIRE IN ROME

NERO FIDDLING → NOT SO POPULAR w/ PEOPLE → MASSIVE REBUILDING PROGRAM
PEOPLE DON'T BELIEVE IT → "CHRISTIANS DID IT" → GREAT PERSECUTION!!

PETER MOST LIKELY MET HIS END IN THIS SUMMER → MARK MOVED TO PRODUCE

GOSPEL (FR. PETER'S NOTES) - ADDRESSED TO SUFFERING ROMAN & -IANS - JESUS SUFFER BUT OVERCAME!

① PAUL w/ TYCHICUS // TIMOTHY PASTOR OF EPH.

BEFORE PAUL LEAVES ROME LUKE WRITES ACTS (62 OR 63) IN ROME.

PERSON'S TRIAL IN ROME WOULD HAVE BEEN INCLUDED

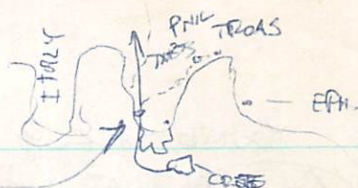
✓ ② TO MACEDONIA - VIA TRIAS; LEAVES COAT

- TO PAULIP. & THESSALONICA (??)

(PROMISED IN PAUL)

→ [PAUL WRITES 1ST TIMOTHY] ←

ALSO WRITES TITUS (IN CRETE) ~~PREVIOUSLY~~ SEEN IN CORINTH (ACTS 20?)



65 - NICOPOLIS

PAUL WINTERS THERE - PLANNING TO ~~GO~~ GO
~~PAUL~~ - ASKS FOR TITUS TO JOIN HIM ~~BEFORE~~
 ARRESTED & SENT TO ROME. TICHICUS
 TITUS TO NICOPOLIS → TO DALMATIA RELEASES HIM

66 IN ROME

NOT LIKE PREVIOUS ARREST - BAD NEWS
 - LAST WISH TO SEE TIMOTHY

65, 66 ONLY LUKE LEFT → TICHICUS SENT TO EPH.
 - 2 TIMOTHY WRITTEN → PAUL MARTYRED

- TIMOTHY ARRIVES & IMPRISONED
 (DATA FROM HEBREW; AUTHOR TICHICUS
 TO ROMANS; FROM EPH.)

* 1 TIMOTHY

1) AUTHOR

a) LUKE (CREATIVE AMANUENCES)

b) ~~PAUL~~ TICHICUS

c) PAUL

- REASONS NOT PAUL: STYLE -
 VOCAB. ETC.

REASONS FOR DIFFERENCE:

a) PAUL'S GOTTEN OLDER - STRESS

b) PURPOSE IS DIFFERENT.

IF PAUL WROTE TIMOTHY TO TIMOTHY WERN.
 WHAT ABOUT 1 Tim 3:14, 15; PAUL IS REALLY
 TALK DOWN TO HIM. CHILDISH.

- GREESEBY'S ANSWER: "TIMOTHY, TIMID,

YOUNG, SICKLY — ∴ PAUL SAYS TO
CHURCH THAT HE'S STANDING BEHIND TIMOTHY.

2) PLACE: MACEDONIA

3) PURPOSE:

1:3 - POLEMIC AGAINST ~~PAUL'S~~ FALSE
TEACHER ETC.

§: 17, 15 - SUPPORT TIMOTHY'S DOCTRINE
BEFORE CHURCH

- WOMEN - CH. 2:9-15 / CF 1 COR 11, 14

BOTTOM LINE :- GOING TO CHURCH

- COVERING HEAD FOR ANGEL

- SING FOR CHILD BEARING

- REMAIN SILENT.

SCRIPTURE

WHAT WOULD PAUL SAY IF HE'RS
TODAY - CHANGE IN CULTURE DOESN'T NECESSARILY
CHANGE SPIRIT OF OT

4) THEOLOGY

BETWEEN (MODERN)

WARRINT SAYS EP. DRAWS IN "DEAD & BORROWED ORTHODOXY"

& UNBRIDLED, ENTHUSIASTIC

CURIOUS & CHURCH NEED FOR STRUCTURE

2 TIM 3:16 "ALL SCRIPTURE IS GIVEN"

- OPPOSITION - SCRIPT = OT.

→ CONTEXT - VT. 15

→ VT. 8 → TARGUM

INTERPRETATION NOT PROVED BY 3:16-17

Grigory

4/17/80

[~~JAMES THE LORD'S BROTHER~~]

EUSEBIUS: "GENERAL HISTORIES" - CHURCH

~~300~~ HISTORIAN 300 AD 1st TO CALL

[~~JAMES~~ I & II PETER III & IV JOHN JUDE. (NO BREWS)]

WHY / WHEN - LETTER OF JAMES

NO SPECIFIC ~~DATE~~ WAY OF DATING

ASSUMING LORD'S STEP-BRO

OTHERS: 49 AD JAMES (of-JOHN) KILLED
OF ZEBEDDEE

(JAMES THE ~~LESSER~~)

I. BIRTH:

A. DR. GRIGSBY: BROTHER OF JESUS

2nd CHILD OF MARY [JESUS, JAMES, GIRL,

JESUS, SIMON, GIRL & GIRL]

- HELVIDIAN VIEW - COMMON SENSE

① REFERRED TO AS "BROTHER OF JESUS"

② LK 2:7 "FIRSTBORN OF MARY" - NOT ONLY BROTHER

WIDOW OF NAME / NARIUS' DAUGHTER (7:12, 8:42)

B. STEP-BROTHER OF JESUS

EPIPHANIAN VIEW - "THE PROTO-EVANGELIUM

OF JAMES" N.T. APOCRYPHA

INFANCY GOSPEL - CLAIMED TO BE WRITTEN

BY JAMES - NOT SO. ...

JAMES

SAY "JOSEPH, EIGHT KIDS, 80 YRS
MARRIED MARY"

C. COUSIN OF JESUS

HERONYMIAN VIEW

describes according to Hieronymus means
cousin. Begun by Jerome in 390 AD.
Helvidius (hated by Jerome) brought a

~~JAMES~~ JAMES/JESUS BROTHER

GIVING MARY TO JOHN & NOT "BROTHERS"

II PRE-X-IAN YEARS

A. EMBARRASMENT OF JESUS

RESPONSE OF JESUS FAMIL: TO JESUS:

EMBARRASSED

MK 6:14 } — LEFT FAMIL. TRAD., GOES ON RELIG.
3:21 } TOUR - BROTHERS COME TO TAKE V.

HOMES?

B. NOT CONVINCED ABOUT JESUS

IN 7:5: "... FOR HIS BROTHERS WERE NOT
CONVINCED OF HIM ..."

III CONVERSION —

A. BEFORE PASSION MEETING

APOCALYPSE OF JAMES - JESUS POURS
HONOR OUT TO ~~JAMES~~ JAMES

B. AFTER - - -

520 DAYS AFTER CRUX. "SPECIAL
1 COR 15:7 - LESS THAN 40 DAYS

REV. " OF JESUS TO JAMES - LIKE
DAMASCUS EXPERIENCE - SO SAYS
APOCALYPSE OF JAMES. CONVERSION.

C. ACTS 1:14 (CF. GAL 1:19) -

JOINS APOSTOLIC
BAND - IN UPPER

ROOM "MARY & SONS"

30 DEATH OF JESUS

↓

35 - PAUL IN JERU

JAMES PILLAR

D MARRIED? (1 COR 9:5)

IV YEARS OF MINISTRY

A. PILLAR IN JERUSALEM CHURCH

GAL 2:9 ① JAMES ② PETER ③ JERU.

② ACT 12:17 - JAMES OF JERU BEHEAD; PETER ARRESTED

ED; - REPORTS TO JAMES (44)

- FAMINE VISIT (49) PILLAR STILL

③ EUSEBIUS: JAMES 1st BISHOP OF JERU.

LEADER OF PROMINENT CHURCH = POPE

④ JUDE 1:1 - I'M ALSO A BROTHER OF JAMES;
BROTHER OF THE LORD - JAMES HIGH POSITION.

⑤ GOSPEL OF THOMAS: 12 LOGIAR: - (HIGHLY
~~THOUGHT OF BY~~ THOUGHT OF BY EARLY CHURCH)

⑥ "CAMEL KNEES" - AFFECTIONATE TERM. PRAYER
LIFE

B. RELATIONSHIP W/ PAUL

⑦ 35 AD MEETS W/ PAUL
COLD/TENSE SITU. -

2. 2nd MEETING 46 AD FAMOUS VISIT. SECRET - GAL 2

- PAUL & BARNABAS TEACHING IN ANTIOCH
AND

- JAMES, PETER & JOHN EXTEND RIGHT HAND
OF FELLOWSHIP TO PAUL.

JAMES

PERSON OF JAMES continued

2. 46 - FAMING VISIT - SECRET VISIT OF GAL. 2
~~THE~~ TITUS

3. 47 - PREPARING TO GO ON 1ST MISSIONARY JOURNEY - GALATIANS CHURCHES -
@ ANTIOCH - PETER VISIT - THOSE OF
JAMES - PAUL REBUKES PETER

4. 49 - CAN ^{GALATIANS} PLUSTED 1ST MISSIONARY
JOURNEY - THOSE OF JAMES" FOLLOWING
PAUL - MARK LEAVES MISSION FIELD -

5. 49/50 LETTER OF JAMES WRITTEN
CONFLICT/ATMOSPHERE OF WRITING.
- NO CONTRADICTION

6. COUNCIL OF JERU. (50) JAMES PRESIDED
OVER THE COUNCIL - VERY BIG MAN.

7. RECEIVED LETTER FROM PETER (?) - 55(?)
THE EPISTLE OF PETER TO JAMES
(TRAD.) POETIC EXCURSIONS OF OT.
PARALLEL BETWEEN GOOD & BAD SEEDS -

"JACOB I LOVE, ISAAC I HATED" →
"PETER" " " , PAUL " " " IN COPTIC

— WHY: OBVIOUS TENSION BETWEEN
CHURCH LEADERS

8. ACTS 21 (57 AD) - RETURNS TO
JERUSALEM FROM 3RD MISSIONARY JOURNEY
ODD RECEPTION → PAUL ARREST NO ONE
SEEMED TO CARE ONLY LUKE FOLLOWS
UP ON PAUL IN CAESAREA (2 YRS)

9. JAMES ABSENT AFTER 58 AD

C. RELATIONSHIP WITH JEWISH

1. JAMES WELL LIKED BY JEW & GENTILE

X-IAN - NICKNAMES:
"JAMES THE JUST"

2. EUSIBIUS SAYS: "JAMES NEVER SWAM,
TOOK STRONG DRINK, OR BATHED." ~~SPIRITUALITY~~
SPIRITUALITY OF NAZARITE VOW -

3. "NEVER WORE WOOL - ONLY LINEN."
- I.E., JAMES VERY DEVOTE JEW

IV MARTYRDOM

A. JOSEPHUS → 62 AD.

FOOTUS DIES - 6 MONTH GAP OF POWER
JAMES HATED BY HIGH PRIEST CLASS →

(AS CHURCH BECAME MORE GENTILE, JAMES FALLS
FROM POWER) JAMES STONED ON TRUMP
CHARGES

B. EUSEBIUS → 66 AD

✓. DRAUGHT TO TEMPLE TO RENOUNCE FAITH -
AS STEPHAN DEFENDS FAITH FROM TEMPLE
PINNICLES → SOMEONE INTERVENES - THINGS
TAKEN FROM TEMPLE RAUGHED UP -
HIT BY LAUNDERER -

- JAMES THE EPISTLE

I AUTHORITY:

- "I, JAMES," - HIS WORDS:

PARALLEL OF JESUS' WORDS

- TELLS US WHAT JESUS SAID - HAVING
LIVED w/ HUM, I.E. SERMON ON MOUNT
- ACTS 15 → VOCAB. FORM & STY
JAM 1:22 → MATT 7:24-27
2:5 → MATT 5:3
3:12 → " 7:16
4:11, 12 → " 7:1
5:2 → " 6:19
2:10 → " 5:19
3:18 → " 5:9
4:4 → " 6:24
5:12 → " 5:33

A. WORDS OF JESUS

- CLOSEST ACCOUNT OF HOW JESUS SPOKE
(SAME EVENT W I PET. - NOT ANY OTHER
EPISTLE).

* B. WORDS OF - NAMES (ACT 15)

(A. 15:13) LISTEN BROTHERN → LISTEN BROTHER (1. 2:5)
COMMAND

A. 15:17) "DON'T DESPISE THE NAME BY WHICH YOU'RE (1. 2:7)
CALLED" "

(A. 15:23) GREETINGS ^{WORD USED} → { GREETINGS (1. 1:1)
X'APEIV
- KAREN

II DESTINATIONS

A. 12 TRIBES OF THE DIASPORA

- 596 BC SEVERAL DIASPORA
- 170 BC

TO - JEWS SPREAD THROUGHOUT EMP.

(TERM ~~USED~~ USED) IN ± PETER - TO GENTILES?

NEW TEST DOCUMENT:

NOTHING ABOUT: HOLY SPIRIT

CHRIST - JESUS

GOSPEL

CROSS

RESURRECT

ONLY MENTION 2x

- (1. 2:2)

III OCCASION -

A. TO REPORT (BALANCE) PAUL (NOT
CONTRADICT !!) - SUB PURPOSE - ONLY ???
FITS SMALL SECTION

(B) CHRISTIANIZED - JEWISH TRACT ???

TURN OF CENTURY (1900) - JEWISH TRACT
NONE, X-IAN - TAKEN OVER BY JEWISH
X-IAN ~~TRACT~~

FROM THE RABBINICS
LINGUISTIC STYLE HIGH GREEK

C. "NEWSLETTER" FROM JERUSALEM

- X-IAN JOURNEYING TO JERU →
HAD TO HAVE SOMETHING TO TAKE BACK W/THEM
TO COMMUNITY. → SYNAGOGUE
JA. 2:2

IV PURPOSE & STRUCTURE

A. PURPOSE - JA. 1:

"CONSIDER TRIAL - WHY WOULD YOU ENDURE
TRIAL" → ENDURING TRIAL 1:2

JA. EXHORTS GRP. OF PREFERRED WORLDLY
JEWISH X-IAN TO PATIENTLY ENDURE
TRIAL CAUSE METHOD TO DEVELOPE X-IAN
CHARACTER & REC. MORE ABUNDANT LIFE.

- Common now → collection of PROVERBS

B

↓
STRUCTURE:

STRUCTURE

JAMES

I. X-ANS RESPONSE TO TESTING (NOT TEMPTATION)

- A [CHAP 1:2-12
TESTING LEADS TO LIFE
- B [TEMPTING " " DEATH
CHAP 1:13-16

II. PROPER WAY TO MEET TEST (1:17-5:6)

- KEY VERSE (1:19)

" SLOW TO HEAR, SLOW TO SPEAK, SLOW TO WRATH ^{3:1-18}

III. SLOW TO HEAR - 1:20-22

- ① HEARING INVOLVES DOING
- ② PROPER HEARING DOESN'T INVOLVE OUTWARD APPEARANCE
- ③ " " " LEAD TO DEAD ORTHODOXY

IV. SLOW TO SPEAK (THE TONGUE) 3:1-18

- ① AN UNCONTROLLED TONGUE IS DANGEROUS
- ② GENTLE CONDUCT IS WISER THAN WORD - BECAUSE
IT PROMOTES PEACE

III. SLOW TO WRATH

- ① WRATH IS AN INDICATION OF WORLDLINESS
- ② SUBJECTION IS THE CURE FOR WRATH

V. ADMONITION & EPILOGUE

5:7-11 PATIENTS → REWARDED (IF YOU DO IT)

5:13-20 - PURIFICATION

V CANONICITY

James' church → RARE CHURCH (45-50)

(PASSING) → HAD TO BE RECOGNIZED

NO ONE AROUND TO DEFEND IT

→ 230 AD ORIGIN: FIRST TO MENTION EPISTLE

180 - MURITORIAN CANON - NO NAMES

→ "ONE OF THE DISPUTED BOOKS"

PETER, JAMES, JUDE, I & II JOHN.

- EUSIBIUS (300) - JAMES NOT ACCEPTED BY

ALL CHURCHES

- COUNCIL OF CARTHAGE (397)

JAMES FINALLY MADE IT.

- REFORMATION:

LUTHER: "EPISTLE OF STRAW" (GAL. & ROM = GOLD)

"NOTHING IN EVANGELICAL (SIC)"
ROMANS LOVED NAMES WHY?

- EXTREME UNCTION: LAST RITES (Lk. 5:13-15)

- APOCRYPHAL CONFESSION: THE BOX (Lk. 5:16)

48-65 AD — PETER

AFTER ACTS 12 → NO RECORD OF HIM
(CRUXIFIED @ 64 AD).

PETER'S TRAVELS

A. ANTIOCH 47/48 — REBUKE OVER EATING
W/ GENTILES. — GAL. 2

AFTER FINAL VISIT (ACTS 11)

B. MISSIONARY JOURNEY — 50 AD.

ANTIOCH → ① CAPPADOCIA

② GALATIAN REGION BLACK SEA

③ BYTHINIA

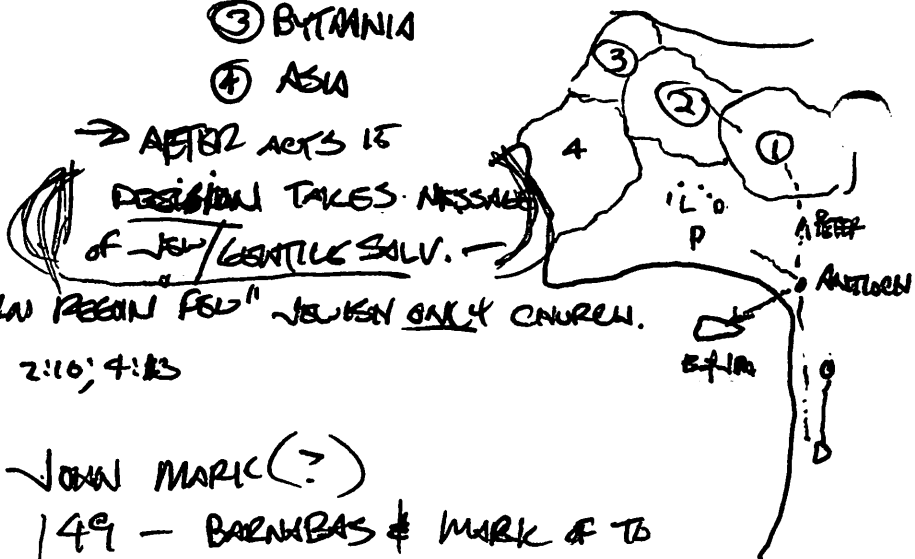
④ ASIA

→ AFTER ACTS 15

DECISION TAKES MESSAGE
OF JEW/GENTILE SOLV. —

NORTHERN REGION FEW JEWISH ONLY CHURCH.

1 PET. 2:10; 4:13



50 — JOHN MARK (?)

49 — BARNABAS & MARK OF TO
CYRUS —

— PAUL & SYLAS GALATIANS

— PETER (?) TO THE NORTH.

→ JOHN JOINS PETER IN NORTH (?)

— PAUL'S 2ND MISSIONARY JOURNEY — N.S.

REFUSE TO LET HIM N. TO BYTHYNIA

ASIA EX: ROMANS: "DON'T LIKE TO WORK
IN ~~OTHER~~ OTHER PEOPLE'S TURF.

52 - PETER TO CORINTH

~~FACTORY~~

~~SILAS & PETER~~

SILAS & PETER - NOT IN SAME CITY W/ ~~PAUL~~ PAUL.

57 TO ROME!

W/ SILAS & MARK

PABYLON ~~SILAS & PETER~~ ~~CO~~

60 - X-IANITY -- ~~MARK & PETER~~ APP

62 -

63 - PETER'S

SILAS WROTE DOWN I ~~THE~~ DEATH

OF ~~THE~~ DEATH OF PETER -

CA - ~~THE~~ W/ ~~MARK~~

- FIRE IN ROME -

1968 - PETER'S BONES ~~SECRET~~

FOUR

MARK TO ~~WRITE~~ GOSPL

~~MARK~~ ~~THE~~

60520 - ~~THE~~

EPISTLE ~~THE~~ OF PETER

I MAIN THEMES

- 1: RELATE TO ~~THE~~ CHRIST
- 2: WILL OF GOD
- 3: FUTURE BLESSING
- 4: PURIFICATION

(RELATES IN MIDST OF SUFFERING).

EG. 1:7 → REFINERS FIRE.

II MAIN THEOLOGY.

(NOT VERY THEO - CAUSE IT'S VERY
ETHICAL) - ~~THEO~~

((~~THE~~ SUBJECTION TO GOVT

2:13-17 → 63

57

PO. 13:1-6 ↓

KNS READERSHIP INVOLVED NEARER
PERSECUTION → 63. HARD. YEAR TO
WRITE - THIS SECTION - CURRENT STATE.

→ ACT 5:29 - DEPARTURE POINT (?)

(31)

CRUX INTERPRETUM: -

1 PETER 3:18 - 22
DIFFICULT TRANS. ①

① OT. NON-XIANS ~~THEO~~

② - OPPORTUNITY FOR EVERYONE

③ ALL men & FLOOD EXPERIENCE

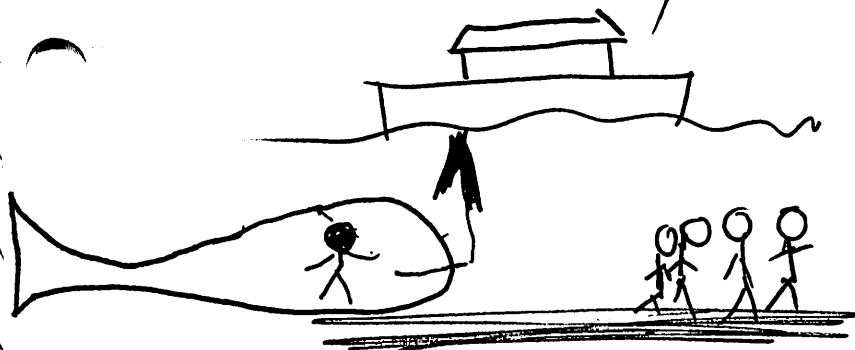
(EG.)

③ NOT - SAVING SEEMED - GOING DOWN IN
TRUMPH! - (PERMANENTLY KILL BLIND)
GEN. 6 - 1 EPOCH
~~SPIRITS IN PRESENT~~ NEROLIM.

✓
"ZODANGS - LIST OF WOMEN -

- GIANTS → ^{SLAIN GIANTS} DEEMBODIED SPIRIT OF
- NEROLIM - NO CONDOMINATION OF
2ND GENERATION.

EPH 4:8 - ASCENDING/DESCENDING.



(PICTURE OF PETER/POLINE BAPTISM).

May 15 -

II PETER

5. AUTHORSHIP -

most DIF. TO DETERMINE AUTHORSHIP
(NEXT TO HORRORS) - TOPIC "DISPUTED
BOOK." EASTERN SECTOR WILL WAIT.

- CONSERVATION CIRCLES "DALLAS THEO"
- MIGHT ASK.

A. NON-PETRINE SCHOOL.

1. Stylistic Differences.

Channel SENSE APPROACH - JUST LOOK!

GOING FR. GR. \Rightarrow NO OTHER TWO BOOKS
to DIFF. SYNTAX, STYLES, VOCAB. ETC.

✓ JBRONE 390 "II BIER IS A FORGERY,
BECAUSE STYLE SO DIFF."

a — EG. IIR/OT CITED 5x — BROADENED FROM
JUDS — DOMINANT OT QUOTES IN

I PGT. (31 x)

b GR: ^{II} ARTIFICIAL; ^{DET} GAUDY, ^{BAROQUE} POMPUS, ^{CLASSICAL} CLASSICAL
^I SUBER, ^{PRE} PRECISE EXCELLENT

[MICROBIAL GROWN IN ~~PEPTONE~~ JUICE
TYNDALL EFFECT SERVED]

c. II PSTER COINING OF THE WORD - PAROUSIA

I " " " " APOKALYPSE3

d. IF POWER - FLOOD - OBSTRUCTION -

I " " - BAPTISM

are very different
media

2008

27/11/2019

DATE: 20/10/2018

2. HISTORICAL ANACHRONISM.

- OUT OF ZITS IN LABEN - AFTER
64 AD

3:4: "FATHERS" \Rightarrow APOSTLES

3:15, 16: PAUL'S EPISTO

~~PAUL'S EPISTO~~
(not all of Paul's Epistles)

BELOVED BROTHER

- DIFFICULT TO READ

66 AD

3. DOCTRINAL ANACHRONISM

(~~the same~~)

B. PROPHETIC SCHOOL

1. SIMILARITY W/ ACTS SPEECHES (11:17)

~~PROPHET~~ ~~HAVEN SIMILAR~~

2. EYE WITNESS OF TRANSFIGURES - 6:16-18

NOT AS VIBRANTLY PERFECT FOR

FORGERY

EXIT & DWELLING PLACES.

3. BROTHERS OF TRANS.

3. CROSS TO PAUL 3:15-16

OFFICIAL RESPECT / SUBS

CAUTION & DIFFICULTY TO UNDERSTAND
PAUL.

4. PREVIOUS EPISTLE (IN 3:1 = 1 PT.)
5. DEATH FORTOLD BY LORD (1:14)
6. 2:14 18 Σελῆα γω ("catch w/ lure")
7. VAST SUPERIORITY TO APOCRYPHAL MATERIAL ON PETER.
 - HONEST, SOBER UNSPECTACULAR FROM FAKO PETERS.

C. CONCLUSION :

1. PETER = ANSWER.

? WHAT ABOUT PETRINE SCHOOL?

II DESTINATION, OCCASION, DATE.

A. DESTINATION (2 PT. 3:1 = 1 PT.)

1. AREA IN NORTH = CAPPADOCIA ROUTE.

SAME AREA AS 1 PT.

2. GENTILES PRIMARILY.

— (1:1) READERSHIP HAVING RECEIVED FAITH AS WE DID - PETRINE WAY OF DESCRIBING GENTILES.

3. GAUDY GREEK → PROVINCES OF ASIA

4. READERS HAD LETTER FROM PAUL.

(EPHESIANS, COLOSSIANS, PHILIPPIANS)
 ASIA MINOR.

5. SIMILAR ΝΕΒΡΟΛΟΓΙΑ ~~THE~~ ADDRESS

IN REV. 2, 3 → ASIA
 NICOLAITANS, ETC.

8.

3 LAST LETTERS

- "Sorrowful" LETTER CORINTH
- "PREVIOUS" LETTER
- "PETER FIRST LETTER"

LAODICIAN = EPHESIAN

B. DESTINATION. (3:1 \neq 1 PET.)

① CORINTH.

II PET 2:19 \rightarrow I COR 6:12

" 2:1 \rightarrow " 6:18

" 2:10 \rightarrow " 8:1ff

" 2:13 \rightarrow " 11:21

" 3:3 \rightarrow " 15:32

" 3:4 \rightarrow " 15:12

SIMILARITIES OF PROBLEMS -

IF NOT 3:1 = 1 PET \rightarrow

① II PET BEFORE I PET.

(PALES TEACHER OF PERSECUTIONS)

② AREA JUST LEFT BY SILAS ETC

③ ROME ???

3:15 \rightarrow (Rom 2:4)

PATIENCE TO SALVATION

PROBLEM: PETER WAS IN ROME.

CONCLUSIONS \rightarrow 3:1 \rightarrow PET. I

COLOSSE & LAODICIA.

C. OCCASION & DATE IN ROME VI
61/62 EPAPPAZ VISITS PAUL ^{ABOUT}
NEWS OF COLOSIN LETTER → EPAPPAZ
ALSO (PETER LETS PAUL ADDRESS PROB.)
PETER IN ROME → PETER'S ARBA -
63 IN ROME ALONE - I PETER
SUFFERING
64 JULY/JUNE → DISTRESSING REPORT
FROM ASIA FIRES OFF II PETER.

[90 JOHN ADDRESS SAME PROB. ETC.]
- 100 YEARS LATER NO CHURCHES IN ASIA.
1. ON GOMIG PROB. w/ FALSE TEACHERS
2. 64 SUMMER

III FALSE TEACHER (PRO-GNOSTICS)

A. HEAVY EMPHASIS ON GNOSTICS (gnosis)

RELIGION OF KNOWLEDGE -

NOT STRONG ETHICS ETC. -

- VERY EXCLUSIVE.

B. INTEREST IN ANGELOLOGY

C. DIVISIVENESS.

D. LICENTIOUSNESS - FALSE "LIVERS"

E. DE-EMPHASIS ON ESCHATOLOGY

"JESUS IS NOW."

SCOFF AT RESURRECTION & PHYSICAL
2nd COMING.

(Gnosticism → RECURSIVE SPILLOVER OF MOLENISM)

IV RELATIONSHIP TO JUDE:

A. PRIORITY OF JUDE?

B. PRIORITY OF II PETER?

IF II PET. USED JUDE:

① JUDE TO \Rightarrow POTENTIAL AUTH.

② PET. ON MAN

FUTURISTIC } REF. TO FALSE TEACHERS
ACADEMIC }

JUDE - PROB. IS PRESENT.

V STRUCTURE & PURPOSE.

A. TESTAMENT.

|| A FAMOUS PERSON ABOUT TO DIE

B. ~~THE~~ FOLLOWERS "LIVE RIGHT"

C. WARNS OF FALSE TEACHERS.

— NO GREET AT CONCLUSION OF LETTER

B. "X-IAN GROWTH SHOULD REMAIN
UNDAUNTED IN THE MIST OF
ENTICING SUBVERSION OF FUTURE
HOPE."

1. 1" \Rightarrow 21 X-IAN GROWTH

BEST DEFENSE AGAINST

~~THESE~~ LOOMING HERESIES,

2. 2:1-22 \Rightarrow FALSE TEACHERS SECTION

\Rightarrow FALSE TEACHERS FACED BEFORE.

3. 3:18 \Rightarrow "WHERE IS JESUS" (A)
 (R) "1000 YEARS AS ONE DAY W/ GOD."
 2nd ~~SUNING~~ SHOULD BE ADDED IN CONT
 TO RIGHTEOUS LIVING.

MAY 22, 1980

- ① PT 1:4 \rightarrow LK 12:30 (7)
 ② 1:18 \rightarrow JN 20:29 (9)
 ③ 1:10-12 \rightarrow LK 24:25 (4)
 ④ 1:21 \rightarrow JN 14:16 (9)
 ⑤ 2:14 \rightarrow MT. 5:10 (9)
 ⑥ 2:4 \rightarrow MK. 12:10 (ACT 4:11) (9)
 ⑦ 2:12 \rightarrow MT. 5:16 (8)
 ⑧ 2:25 \rightarrow JN 10:11, 14 (8)
 JN 21:16-17

JUDE

I. AUTHOR -

A. YOUNGER BROTHER OF JESUS & JAMES.

MATT 13:55 // MK 6:3

B. THE APOSTLE } JUDE "BROTHER JAMES"
 GOSPEL'S SON OF JAMES

COULD BE EITHER WAY

ROUGH TRANS THOUGH

II OCCASION, DATE, DESTINATION

- TOUGH TO APPLY.

VS. 17 → DIRECT QUOTE II PT. 3:3
(COLOSSA, LUDERIA)

→ SIMILAR TO II TIM 3:1ff

68/67 AD - AFTER PAUL'S DEATH

→ JUDAS ANSWERS FALSE TEACHERS
NOT BOB IF HERESY → COLOSSIAN
PAUL ↓

62. PETER → IF PETER
↓

68. → JUDAS → JUDE
↓

90. → JOHN → JOHN (REV.)

III PURPOSE

- NOT TO CONDEMN THOSE CHRISTIANS BUT TO WARN THEM.

- DOESN'T ADDRESS DOCTRINE (JUDAS'S PRACTICAL)
SHOWS FORTH THEIR (ADEPTIC) BANKRUPT
CHARACTER.

IV PRIORITY

A. → JUDE

1. IF JUDE'S 2nd WAY WRITE IT "SHORTENED I PT"
2. 1683 PSEUDOPIGRAPHA { JUDAS MISTAKEN
PBT. CORRECTED
3. PETER GREEK - ORIGINAL AUTHOR ~~PAUL~~ SMITH

* B32 PETER.

1. VS. 17 OF JUDE → IF PETER 3:3
2. → JUDE 4 - WARNING OF FALSE TEACHERS
Long ago → recently

3. PAUSE TEACHERS — PETER — FUTURE

JUDE — PRESENT

4. WHY USE JUDE — OBSCURE

5. JUDE 12-13 → ^{CLEANED UP} DIFFICULT UNDERSTANDING

6. PETER 2:17 → " " " "

6. JUDE 9 CLEANS UP II PETER 2:11

II JUDGES OF PSEUDEPIGRAPHA.

CLAIMED TO BE WRITTEN BY FIGURES OF O.T.

WRITTEN APPROX 300-100 BC

APOCRYPHA — CATHOLIC — MORE HISTORICAL

A. 1 ENOCH (NOAH'S GRANDFATHER)

1. VS. 6

→ ENOCH 6-10 (BOOK OF WATCHERS)

— EVERYTHING WE WANT TO KNOW ABOUT

ANGELS: GEN. 6:1-4

2. VS. 13

→ ENOCH 18:13f (WANDERING PLANETS)

3. VS. 14, 15

→ ENOCH 1:9 (cf. 60:8)

— 1st REACTION —

JUDE SCRIPTURE? ENOCH MOST SO TOO

— 2nd REACTION (100 YRS.)

JUDE & ENOCH (WELL KNOWN FABRICATION)

THROWN OUT →

3rd SOLUTION: INSPIRED WRITER CAN QUOTE NON-INSPIRED BOOK IN AN INSPIRED WAY. ↓

CRIBBY → WE HAVE NO RIGHT TO
ASSUME THAT MS. RAISOS A WRITER
TO LEVEL OF HISTORICAL CRITIC →
— JUDS PRODUCT OF TIME —

— WANTED TO RECORD WHAT WAS HISTORICAL
TRUE BUT USED MATERIAL AVAILABLE.

ENOCH IN ONE PLACE (THIS ONE)
WAS WRITING

JUDAS QUOTE ENOCH 1:9

-
- ① ENOCH SAID IT
 - ② " DIDNT SAY IT
(JUDAS KNEW IT)
 - ③ ENOCH DID NOT SAY IT
(JUDAS DID NOT KNOW IT)

KN. ENOCH AS POETRY
—
NOT DECEPTION